

**Lions International District 11-D2 Convention  
 March 27, 28, & 29, 2009  
 Four Pointes by Sheraton  
 4960 Towne Center Rd., Saginaw, MI 48604**

**Friday, March 27, 2009**

|                                    |   |
|------------------------------------|---|
| *Registration                      | 2:00 P.M.- 6:30 P.M.                    |
| *Cabinet Meeting                   | 5:00 P.M.- 6:00 P.M.                    |
| * Social Hour                      | 6:00 .PM.- 7:00 P.M.                    |
| *Dinner & Memorial Service         | 7:00 P.M.- 9:00 P.M. (Casual Attire)    |
| *District Mixer (Governor's Night) | 9:00 P.M.-1:00 A.M. ("Country Western") |

**Saturday, March 28, 2009**

|                            |   |
|----------------------------|---|
| *Hot Continental Breakfast | 7:00 A.M.- 10:00 A.M.   |
| *Registration              | 8:00 A.M.- 11:30 AM   |
| *District Business Meeting | 9:00 A.M.- 11:30 A.M. (Lions' Attire)                         |
| * Ladies' Program          | 8:30 A.M. -11:00 A.M.   |
| *Luncheon                  | 12:00 Noon- 1:30 P.M. Guest Speaker: Greg Grabowski           |
| *Forum s                   | 1:45 P.M.- 3:00 P.M.  |
| *Free Time                 | 3:00 P.M.- 5:00 P.M.  |
| *Banquet                   | 6:00 P.M. (Social Hour 5:00 – 6:00 PM)                        |
| <b>Guest Speaker:</b>      | <b>Lion Debra Wasserman International Director</b>            |
|                            | <b>Live Auction and Raffles immediately following Banquet</b> |
| *Hospitality Rooms         | Till 1:00 A.M.  |

**Sunday, March 29, 2009**

|                             |                       |
|-----------------------------|-----------------------|
| *Registration               | 8:15 A.M. – 9:00 A.M. |
| *District Officers Election | 9:30 A.M.- 10:00 A.M. |

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**\*\*\*CONVENTION REGISTRATION\*\*\***

**ALL LIONS, SPOUSES & GUESTS MUST REGISTER!**

|                                   |                         | <u>Lion</u> | <u>Spouse/Guest</u> |                |
|-----------------------------------|-------------------------|-------------|---------------------|----------------|
| Registration:                     | \$5.00 per person.....- | _____       | _____               |                |
| Registration after Feb. 28, 2008: | \$17.00 per person..... | _____       | _____               |                |
| Friday Evening Meal:              | \$20.00 per person..... | _____       | _____               |                |
| Saturday Luncheon:                | Complimentary 11-D2..   | _____       | _____               | "Must request" |
| Saturday Evening Banquet:         | \$27.00 per person..... | _____       | _____               |                |
|                                   | <b>Total enclosed</b>   |             | \$_____             |                |

**Please make checks for registration and meals payable to: District 11-D2 Convention.** \*\*\*

**Lodging:** Please call the **Four Points** directly at **(989) 790-5050** for room reservations.  
 Rates: \$81.00 plus taxes. **(Deadline Feb. 28, 2009)**

Name \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Address \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Club's Name: \_\_\_\_\_

\*\*\* Mail completed forms to: **Lion Dave Dykstra** [phone: (810) 385-9582]  
**4474 William Ct.**  
**Port Huron, MI 48059**